

# Learning how to Learn; Come and See...

Joel B. Young - For HIS Glory

*Learning how to learn* is not often enough taught and practiced. If we do not know how to learn, how do we learn? Often, poorly. Material is not often relative to our lives or well-related to other material we have learned. We have bits and pieces of information just streaming through our minds in often a non-cohesive, disjointed manner. We memorize so much not to learn but to take tests that often don't test us, nor establish that information deeply within us, thus we forget it, with greater and greater evidence to that over the years as we become good at not learning. And so much so that we forget years of material that we spent years to 'learn'.

Something is very wrong with that picture. We need help; we need a plan, and we have one, thank GOD!!! Now, first, Scripture teaches us:

- In 1 Corinthians 10:11, THE BIBLE gives us the accounts of people like us of whom the things that happened to them serve as examples for us, and were written for our instruction, upon whom the end of the ages have come.
- In 2 Peter 1:3, we are taught that THE LORD's DIVINE Power has given us everything pertaining to life and godliness through the knowledge of HIM WHO called us by HIS OWN glory and virtue. Remember, HE has given us everything pertaining to life and godliness through the knowledge of HIM.

So, remember in 2 Timothy 2:15, we are to be diligent to present ourselves approved to GOD, workers who do not need to be ashamed, who must be rightly dividing THE WORD of TRUTH.

## Now the meat; let's talk about procedures.

Do these 15 steps every time you read-study The Sacred WORD of GOD.

1. Be a believer; only one who has made peace with GOD can spiritually judge all things (1 Corinthians 2:15)
2. Ask THE HOLY SPIRIT to guide you into all The Truth (John14:26).
3. The correct understanding of THE TEXT must evidence THE DIVINE AUTHOR: in HIS DIVINE Nature and HIS Perfect Character (Jeremiah 9:23-24). Therefore, within that, you must understand that THE BIBLICAL TEXT shows us who we are with GOD, and who we are without GOD. Quite the contrast!
4. The *6 and one*: who
5. The *6 and one*: what
6. The *6 and one*: when
7. The *6 and one*: where
8. The *6 and one*: why
9. The *6 and one*: how
10. THE ONE: YESHUA!! How does THE TEXT evidence YESHUA and our relationship to HIM or the lack of relationship with HIM?
11. 1<sup>st</sup> of four levels of Hebrew studies: Pashat (literal-plain meaning),
12. 2<sup>nd</sup> of four levels of Hebrew studies: Remez (hint-allusion) in which you go to and fro in The Biblical Text cf. (Daniel 12:4)
13. 3<sup>rd</sup> of four levels of Hebrew studies: D'rash (application to life)
14. 4<sup>th</sup> of four levels of Hebrew studies: Sod (its deeper meaning).
15. Use what you have learned! James (Jacob) 1:22).

Now, the prior 6 and one flow into these:

- The timing (when) - you study THE TEXT at its application level, D'rash.
- Why did this happen: its purpose, its meaning?
- To whom did it occur: to him/her/them/the nation/ those people/the land?
- What actually transpired or will: blessings, cursing, promises, relationships, wars, peace, events, ceremonies, covenants being enacted?
- Where did this occur: did it happen at home or a neighbor's, in the land of Israel or abroad, is it in The Temple or in the home-church, is it in heaven or on earth?
- When did "it-is", "it-will" occur: is it past, present, or future?
  - Is it a past event which is ongoing in the present but must not continue (i.e. sin)?
  - Is it a future event spoken about (The Second Coming of THE MESSIAH YESHUA) in the past?
  - is it a future event spoken about as a past event do to the utter certainty about its occurrence and due to the fact of it being accomplished in the past by GOD unfolding into our present time-space continuum?
  - Is it spoken to be completed in a certain time frame whose results continue throughout time?
  - Is it influenced by certain covenants made by GOD? We need to well-know these things?

### **Apply what we have learned using the 6 of *The 6 and one*.**

Our example will be verses 1-19 of the 22nd chapter of The Book of Genesis.

Now, we will touch on the elements as well as possible in the time remaining. May it instill in you the desire to go further.

First read The Text of Genesis chapter 22, verses 1-19. Ask all the key questions.

Q. Who is involved?

GOD, Abraham, his son, Isaac, 2 young men, a donkey, The Angel of THE LORD, a ram, his seed, and all the nations of the earth.

Q. What is going on?

GOD tested (neessah= hsn) Abraham. Do: Quick summary of verses 1-18 to describe the what=events.

Q. Why is this going on?

GOD is obviously doing several major things here. One it is a test of Abraham to draw out of him the necessary response in this season to be able to acquire The Blessing that GOD has for him and also for his children and also through him to bless the entire world. This test has nothing to do with sickness, sadness, or sin. It has everything to do with giving to you and through you what is necessary for you and the human race that is to be touched by you as a

result of your time on earth. Do you know what The Hebrew Word tested (neessah= hsn=from neesayon=trial=test) means? It means *what comes from the life that supports*. Thus a test is really what will give you life that supports you. In relationship to GOD and your growth, a test will evidence what GOD has already placed inside of you and make it evident to you and through you to the world. Heaven and earth will bear witness to it, and hell will shudder because of it, for a son/daughter of GOD has demonstrated mastery over the world, the flesh, and the devil. The imperishable seed of THE WORD of GOD in you will grow-unfold. GOD causes the increase. HE is watching over HIS WORD to perform/do it. The test gives you life found in HIM WHO IS LIFE that expresses that life which then supports the increase in you to whom and through whom The Blessing can now come and flow through.

Please note carefully that GOD gives tests:  
to pass and not pass out  
to help you stand and not to fall  
to establish you and not to annihilate you.

Please study and learn deeply THE CHARACTER of our GOD: for THE LORD is good, and HIS loving-kindness, HIS Loyal-love, is forever. And that's a long-long time, right?!

Q. When is this going on?

In and during the life of Abraham, he being one of the three patriarchs in Jewish history, approximately 2000 B.C.

Q. Where is this occurring?

Where Abraham lived, then to the land of Moriah, then to Beersheba.

Q. How is this occurring?

This came about as a result of GOD's DIVINE PROVIDENTIAL WILL, and Abraham's lovingly, obedient proper response.

## **Apply what we have learned using YESHUA, The ONE**

The 6 questions have been briefly yet cogently addressed. What about the all-important 7th? Show me YESHUA here. With pleasure in the privilege.

In using the 2nd level of Hebrew study, Remez, hint or allusion, we would be looking up every occurrence of Abraham in the Bible and ascertaining its relevance to The Text of Genesis 22:1-19 at hand. In John 8:56-58, JESUS HIMSELF mentions Abraham, and this will rightly so arrest our attention. In verse 56 of John 8, The Bible records JESUS' WORDS "Your father Abraham rejoiced to see MY DAY, and he saw, and was glad."

The Remez methodology would also be employed for the other key people-places and things in the Genesis account. We would see that the ram and lamb would be synonymous as sacrificial animals. This would lead us into a study of the sacrificial system, yet one particular aspect would be the focus: The olah= hl[ the whole burnt offering. We would see that JESUS=YESHUA, was the sacrifice for us, that HE was the olah= hl[ the whole burnt offering. We would also see that GOD was telling Abraham to take HIS SON, HIS only SON. We would quickly note that JESUS is THE ONLY SON, thus we begin to see that GOD is really speaking of THE FATHER and THE SON through real people, here portrayed by father Abraham and his son (his only son of the covenant).

We see THE MESSIAH (the sacrificial ram/lamb) on a wooden cross (the wood carried for the sacrifice-the burnt offering) caught (in YESHUA's Case freely- John 10:18) in a thicket (the sin of the world) in the future= behind, behind him (note the word behind=achar, and another form of the word=acharon, the word carrying the sense of last, latter, future) having taken the sin of all

humanity, and taking the place of all who would give themselves totally, sacrificially, dying to self, totally yielded and lifted up to GOD, accepting THE SACRIFICE of THE SON.

HE has taken your place. HE IS your SUBSTITUTE. "HE gives help to and takes hold of the seed of Abraham" (Hebrew 2:16). Let HIM take hold of you. Confess with your mouth that JESUS is LORD, and believe in your heart the truth that GOD raised JESUS from the dead, which HE most assuredly did, and you will be saved, delivered, set free, eternally secure, and presently restored to your GOD-given proper position as a son or daughter of GOD by adoption into the family of GOD through THE LORD JESUS CHRIST. Oh, Amen! And Amen!

## **Learning is one of the highest forms of Worship**

When JESUS said to make disciples of all the nations in Matthew 28:18-20, we need to note that the Hebrew term for disciples=talmidim, is based on the infinitive form of the verb "to study" or "to learn" - lilmod. Thus, disciples are learners, people who study. We are to teach them to obey everything JESUS has commanded them (Matthew 28:20).

We must learn in order to do, so do learn, so you can then do what you learned from THE MASTER, for HIS Glory, for HIS NAMESAKE, for HIS honor, for your good, and to make the world a better place, a GOD-place, as you proclaim and evidence the kingdom of GOD and its KING, on earth, as it is and HE is in heaven. Oh, hallelu YAH to THE LAMB of GOD WHO Lives and Reigns forever and ever! AMEN.