

Ps119-2-10

Psalm 119: The Soul's Journey: from Aleph to Tav

A most beautiful Psalm that details, in order, how to mature a soul to serve and please GOD through progressive instructions to a soul in its journey toward and with GOD. Come and see a most revealing study of the soul's journey, from aleph to tav, through Hebrew eyes. Come and see...

Each letter for each 8 series.

The sum of each 8 equaling 36 = lamed-waw/vav = lo =to/for HIM. Here, Messianic significance; because the purpose of the soul's journey is to HIM. To HIM in direction, to ever get closer to HIM in our life's journey and existence. And for HIM; for HIM is our purpose, our reason for existence. This Psalm is a definitive course in GOD's school how to principally accomplish this.

Eight verses: eight: fence ,gate, separation. Eight also represents: new beginnings, resurrection, transformation.

Putting these two concepts together, we have:

Someone who reaches here a point of separation from your past to move to a new level of transformation and new beginnings. Something must be left behind(a type of death, giving up, a letting go, in order to resurrect that which is life coming out of death, anew.

Each section of eight defines major jumps. Each section is headed by a Thematic Hebrew Letter in sequence with The Whole Alphabet, and each verse of each section begins each of it's verses with the same Hebrew Letter defining that section, thus linking all eight verse together with the central

theme of that section's Hebrew Letter, and each verse linked by the central theme is a progression from verse to verse, step to step, upward and onward until it reaches the eighth: transformation-transfiguration, new life, new beginnings as it jumps like electrons in an atoms energy shells to the next level, building upon what went before, becoming the foundation for what is to follow. Come and see the most exciting journey of the souls journey, from Aleph to Tav. This is often missed by the non-Jews, but is highly significant. Each letter in Hebrew has an intrinsic meaning, and it is the thematic key that unlocks and defines the meaning of that section of eight verses, , building to an overall meaning, verse by verse, and section by section, as the soul matures in the Aleph to Tav Psalm in HIM WHO is THE ALEPH and TAV/W. We are to grow up into HIM in all things Ephesians 4:15, WHO is THE HEAD.

Note:

1. 'law' - Torah = direction-instruction-can refer to The Whole of The Tanach..

From yara = to throw. To throw, to cast, to point as with the hand to give direction-instruction, shoot an arrow at a target, point out, lead-guide-show-teach.

2. Word = davar:dalet-bet(vet)-resh =generally GOD's Revelation, includes The 10 Words, cf. Devarim (Deuteronomy 4:13)-the ten commandments.
3. Saying = Imrah- (often – promise in NIV), synonym for Davar.
4. Commandment = mitzvah –definitive, authoritative command of GOD.
5. Statutes =chukkim – things inscribed, also translates as decrees in NIV. Conditions, enactments, decrees by GOD.
6. Judgment=mishpat – binding law, a judicial decree. God's judgments, also the other laws listed other than The Ten Words.

7. Precepts=peekuudim- injunctions: mean to enjoin, takes the form of orders, admonitions in which one is required to do something or to refrain from doing something. *“A rule/principle prescribing a particular course of action”*. From *praecipere = prae=pre, capere = to take*. Biblically, specific and clear –cut commands: *Do not, lie, do not commit adultery, do not murder*.
8. Testimony = Adah – a solemn witness to The Will and The Word of GOD. Cf Devarim 6:4, large letters of The First and The Last Words.
9. Way = derech - the pattern and pathway of Life to be followed by the believer. Cf. *GOD’s Ways, Works Deuteronomy 32:4, Psalm 145:17. GOD’s Way: Psalm 77:13.*

10. Path- orach –the paths, sub-steps of the way, the trails, the tributaries of the path, the main path of life that you should be on. These are the sub-paths that are often appearing ill-defined, but must be properly navigated. Varied decisions in life, that all should flow into your true way, as tributaries into a main river. These must be kept-guarded –properly navigated in order to walk the way of THE WAY True and Straight daily.

Psalm 119:1-176

Section 1-8: ***Aleph = 1 = First, leader, GOD, LORD, strength***

1. Aleph = 1 = First, leader, GOD, LORD, strength,
To be first, a man of GOD, strong, powerful, a leader, tom-yashar-yearah ELOHIM wesar maarah (Job 1:1)

Psalm 119:1

Aleph 1. *O the happiness of the perfect ones of The Way, the walking ones in The Torah of YAHWEH.*

The Aleph of The Aleph section: thus the greatest Aleph!

To be the first among the best, to be a man of men, GODly, with the greatest strength, perfectly pure, completely whole, undefiled of the undefiled, the straightest of the upright, The greatest fearer of GOD, the greatest turner away from evil.

Hebrew Word: Tom = Tav/w-mem sofit. = The Covenant of THE MESSIAH (not just a messiah-an anointed ones, like the kings who were anointed or even Cyrus(Chores), cf. Isaiah 45:1. This is where we become sinless and pure again- Galatians 2:20, 2 Corinthians 5:21, in THE LAST ADAM, The Second Man (1 Corinthians 15:45,47).The Tav/w-mem sofit is also the cross with the greatest chaos/destruction. This is true for: 2 Corinthians 5:20.

Psalm 119:2

Bet = 2 = House

Blessed are the keeping ones of HIS Testimonies, with the whole heart they seek HIM.

The house of the leader/ the house of strength, the house of GOD; a habitation of GOD.

Cf. Jeremiah 29:13

In GOD's (overall section of Aleph), in HIS House (WHOSE house we are –Hebrews 3:6) are the keeping ones of HIS Aadut – do Hebrew. Their whole heart = lev, the teaching and authority that fills and rules their house-where they truly live, seeks GOD,, and this is also because they keep-guard-watch HIS Testimonies, a not just something they do but as a characteristic of who

they are now defined as; not just people keeping the testimonies but as keeping ones.

The root word in testimony is ed/ad – ayin-dalet. One of GOD’s Testifying witnesses is seen in Devarim 6:4, do ayin-dalet.

Psalm 119:3

Gimel = 3 = To lift up

They have not done iniquity: they have walked in HIS Ways.

This is often translated as a present with the two verbs based on the thought:

) The perfect is often used where the present is employed in English. According to some grammarians.

Concept: GOD (Aleph) lifts up (gimel this type of person: cf.:

Psalm 15:1-5:

***Psalm 15:1* [[A Psalm of David.]] LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?**

***Psa 15:2* He that walks uprightly, and works righteousness, and speaks the truth in his heart.**

***Psa 15:3* [He that] backbites not with his tongue, nor doeth evil to his neighbor, nor takes up a reproach against his neighbor.**

***Psa 15:4* In whose eyes a vile person is contemned; but he honors them that fear the LORD. [He that] sweareth to [his own] hurt, and changes not.**

***Psa 15:5* [He that] puts not out his money to usury, nor takes reward against the innocent. He that doeth these [things] shall never be moved.**

Psalm 119:4

Dalet = 4 = door, path

You have commanded YOUR precepts to keep greatly.

Aleph section, dalet subsection: GOD's Door. John 10:9. JESUS is The Door.

**John 14:6 HE is all three doors of The Tabernacle—
temple: HE is The Way –The Truth –The Life, no one comes to THE FATHER, except HIS WAY.**

To come through any of GOD's Doors/ paths: one must obey from the heart The Command –mitsvah- of GOD , and here to do HIS Precepts:=admonitions of what to do and what not to do, to be as HE is, as that door is to pass through it you must match-equal it in all its attributes and obligations: way-truth-life, for example-

**Cf. Cds The Body: The Temple of God
The tabernacle,**

To enter the tabernacle: the first door was the way-no other way, and it was the way of death-sacrifice to know there was no other way-it would be by blood-it would be through covenant- it would be The only Way for one to come to faith and the only way for a believer to approach GOD. It was a four colored door-cf. To 4 gospel accounts. Believe the gospel-the good news-do: besorah = bet-sin-waw/vav-resh-hey. Root = basar= =flesh = the house of The Warrior-Prince-The Incarnation-Isaiah 7:14-Matthew 1:23,,

John 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

Psalm 119:5

Hey = 5 =grace, mercy, SPIRIT, what comes from, to reveal O that my ways were directed to keep YOUR statutes!

***GOD's Grace, GOD's Spirit, GOD's Mercy:
The verse is effectively a supplicatory prayer for the
above. And based on Jacob(James) 4:8. GOD's Statutes:
inscribed decrees. To keep is a verb in the infinitive,
meaning it has no reference to time, gender, or quantity:
thus it is timeless, universal and limitless. GOD's Grace
is directly asked for here in order to do this throughout
time, by all believers, without limitation.***

Psalm 119:6

Waw/vav = join, establish-man-nail-crucify

Then shall I not be ashamed, in having focused/fixed my eyes to/towards all YOUR commandments.

Strongly (Aleph) joining (waw), GOD's Establishing, GOD-Man Crucified.

GOD's Grace (from the previous verse enables the believer to be GOD joined in this verse as a result of what went before, here, creating a condition in which he/she will not be ashamed (bosh = bet-waw/vav-shin = the house of man is destroyed, the place that you had established is consumed, cf. Proverbs 14:1b). Now we can without shame, look at intently, focusing our eyes and attention on The Commands of GOD, the definitive, authoritative commands of GOD that demand obedience, compliance, and strict observance, without vacillation, without oscillation.

Psalm 119:7

Zayin = 7 = cut/pierce

I will praise YOU in uprightness of heart, in learning YOUR righteous judgments.

Learning -(Qal Infinitive-infinitive construct- used as a verbal noun, corresponding to the English -ing form)

**GOD's (Aleph) Piercing (zayin), Strong cutting through
cf. Psalm 22:3**

Cds Praise THE LORD Part A, Praise THE LORD Part B

**In learning GOD's Righteous Judgments, which will, on
one hand judge a fallen world: fallen man, each and
every one, each sin, each iniquity, each transgression,
justice in a just way,**

**Note it is in the uprightness of the heart (bet-maed-
lamed) . Yashar- the hand of the warrior-prince. Here
The work of the highest destruction-of all that opposes
GOD, destroying everything raised up against The
Knowledge of GOD. 2 Corinthians 10:**

**2 Corinthians 10:3 For though we walk in the flesh, we do
not war according to the flesh,**

**2Cr 10:4 for the weapons of our warfare are not of the
flesh, but divinely powerful for the destruction of fortresses.**

**2Cr 10:5 {We are} destroying speculations and
every lofty thing raised up against the knowledge of
God, and {we are} taking every thought captive to the
obedience of Christ,**

**From this kind of upright-pure-notdeviating-non fleshy
heart-from which will be the authority of the spirit,**

Proverbs 30:5

Every word of God is pure;

**You can praise GOD with pure words, truth, having
destroyed through learning HIS Righteous Judgments
all that opposes GOD from finding a place in your soul-
your mind –and emotions, and heart, any place to live,
stay, reside, cf. JESUS: "the world ruler is coming and
he has nothing in ME." John 14:30. So, here you pray
according as you have learned HIS Righteous
Judgments, your praise with uprightness of heart will
pierce directly through all and connect with God and
bring HIS heaven to earth, HIS blessings upon the**

***one/situation you are prasing HIM for, and more
manifest HIS Kingdom on earth as it is in heaven!***

Psalm 119:8

Chet = 8 = fence, separate

**(ALEPH TAV) YOUR Statutes I will keep, do not forsake me
to an exceeding degree.**

**Aleph Tav – 401= shmoneh, shomonah= eight= masc.-
feminine forms of eight = 401, al occurring at the 8 =
gate of The Aleph = GOD’s Gate = the new begining –
male and female equal n THE ALEPH and TAV in The
Age in which only righteousness dwells. Revelation 21-
22, 2 Peter 3:13 Here The aleph Word is The Aleph and
The Tav/w.**

**At GOD’s (Aleph Section, First Major Section, sets the
foundation, the foundation stone and The direction),
1 Corinthians 3:11, Proverbs 4:18 “the path of the
righteous is like a radiant like, and light until the
established day.” *mine***

**This is the gate of GOD. We must keep GOD’s statutes.
Here the believer on his soul’s journey is at the gat of
GOD. His promise-word is a future tense: I will, I will
keep the statutes of GOD. The Aleph and Tav statutes of
GOD. Even so, he must ask for GOD’s grace, not to be
utterly forsaken at the gate of judgment and decision,
the place where cities on earth also adjudicated cases
and passed judgment. He asked for mercy, and not to
be forsaken. Wise since THE Judge (john5:22-23) is at
the door (chet), the place of transformation, new
beginnings, the place to take the next step. HIS Judge
JESUS is here, and thank GOD HE is also HIS advocate.
Yet the condition of your soul will determine who you
meet: Your Judge JESUS or your advocate-attorney—
JESUS. Choose wisely. Lean on grace and mercy. Not**

what must I do 'good 'teacher: must see December's teaching: Culture-customs and CHRIST, part 2, for the right understanding of the good teacher, that is not called good (yet actually is good). Thank GOD THE Aleph and Tav is the first one (davar-Word) that you see sat GOD's Gate, or else how can you stand?!

Judah (judah) 1:24

Now to Him who is able to keep you* from stumbling, And to present you faultless Before the presence of His glory with exceeding joy,

Bet = 2 = house, temple, tabernacle, in

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Psalm 119:9

Aleph = 1 = First, leader, GOD, LORD, strength In what way/manner will a young man purify his way, to keep *it* as YOUR Word.

This is The Aleph of The Bet. GOD in The House. How will you know and realize GOD in your house? By keeping always HIS Word, a man's ways become purified, more like the one he follows, worships, obeys, and your house becomes a house of GOD, a holy habitation for the dwelling of your GOD. Cf. Jacob in Genesis 28:10-22; Bet EL.

To keep = lishmor = lamed-shin-mem-resh = the teaching of The Most Important NAME. From a CHRISTological point of view, this is how we translate;

letter by letter, ot by ot, the Hebrew Term: Lishmor = to guard-to keep. For it is by The Teaching-authority of The Most Important NAME, that we know how to guard and are able to guard and keep that with which we have been entrusted.

Proverbs 24:3 By wisdom a house is built, And by understanding it is established;

Psalm 119:10

Bet = 2 = house, temple, tabernacle, in

In my whole heart have I sought thee do not let me wander from YOUR Commandments.

*The bet of the bet: the house of The House:
In my heart I have sought GOD, because my heart, the authority in the house, the teaching that governs how I live, is GOD's Commandments, that have made this a habitation for GOD. Through these I have sought HIM, for HIS Commandments have taught e how to live and how to live within HIM.*

Colossians 2:6

If you have received THE MESSIAH as LORD, so walk = live in HIM.

Psalm 119:11

Gimel = 3 = To lift up In my heart I have hidden YOUR Word, in order that I will not sin to/for YOU.

Sin = to miss the mark, is not something to present to GOD. For you will first come to the judgment seat of THE MESSIAH 2 Corinthians 5:10, 1 Corinthians 3:11-15, Romans 14:10. The sins come before GOD's Judgment and because they have missed the mark= life, there is no Life in them, they are effectively: wood-hay-stubble,

and The Fire of GOD will burn them up because the quality of the works is not of GOD, so the prayer is placed hidden in the heart to rule in order to prevent us from bringing sin to HIM on The Day (Judgment Day-for Christians- where our works and our lives are thereof judged, whom did we serve; GOD or us?!

Psalm 119:12

Dalet = 4 = door, path

Blessed are YOU, YAHWEH: teach me YOUR statutes.

The house's (bet) door (dalet). GOD is called by HISHLY NAME, YAHWEH, cf. Exodus 3:15

At the door in the place where one lives, one needs teaching to go from one level to another. GOD's statutes are necessary decrees from GOD that through obedience will take us from room to room, in GOD, Each room is filled with pleasant and precious

Proverbs 24:4 And by knowledge the rooms are filled With all precious and pleasant riches.

Knowledge acquired at The Gates / doors, the doors to the rooms. Each door is specific to each room, as the doors of The Tabernacle are specific to each room and it's articles of The Tabernacle of the wilderness.

Resultant:

Proverbs 24:5 A wise man is strong, And a man of knowledge increases power.

JESUS opens a door no one can shut, and shuts a door no one can open.

Do: Revelation 3:7-8

Revelation 3:7 And to the angel of the church in Philadelphia write; These things HE says THE HOLY, THE TRUE, He that hath the key of David, HE that opens, and no man shuts; and shuts, and no man opens;

Revelation 3:8 *I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept MY Word, and hast not denied MY NAME.*

HE is The Door, John 10:9, and in HIM are hidden all the treasures of the wisdom and the knowledge. Colossians 2:3 and since you teach your disciples, who are talmidim, students=learners, they learn of YOU, Matthew 11:28-30... Come learn of ME (See our tapes Come learn of ME) the man of GOD here in Psalm 119: bet-dalet = 119:12, knows to bless The Greater, here The Greatest, YAHWEH, ask as a learner disciple would: teach me, and ask for GOD's decrees, HIS inscribed commands through holiness, through THE HOLY ONE, through TRUTH, through HIM that is tru, through HE that has the key of Davd- dalet-vav/waw/ dalet- The First and The Last= THE ALEPH and THE TAV/w, are doors, thus HE is The Greatest door:THE Only Way to THE FATHER, and The Only Door back in to The Fathers House.

Note

Revelation 3:12 Him that overcomes will I make a pillar in the temple of MY God, and he shall go no more out: and I will write upon him THE NAME of MY God, and The Name of the city of MY God, [which is] new Jerusalem, which cometh down out of heaven from MY God: and MY NEW NAME

Psalm 119:13

Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal

In/with my lips have I declared all the judgments of YOUR Mouth.

The house (bet) of The Spirit (Hey) of Grace (hey)
John 16:8 "And He, when He comes, will convict the
world concerning sin and righteousness and judgment;
John 16:9 concerning sin, because they do not
believe in Me;
John 16:10 and concerning righteousness, because I
go to the Father and you no longer see Me;
Jhn 16:11 and concerning judgment, because the ruler
of this world has been judged.

Psalm 119:14

Waw/vav = join, establish-man-nail-crucify
 In the way of YOUR testimonies I have rejoiced, as upon all
 wealth.

The house of man: the house of The crucified one. In
JESUS, WHO is The Way, The only Way, WHO has given
us the straight and narrow way to life, to which HIS
testimonies direct and express, which are (aadut-do
Hebrew = ayin-dalet-waw/vav-tav/w = which are the
eternal witness = ed & ad of the crucified man's
covenant): we can see the eternal witness = as we see
and understand the covenant = of which they eternally
testify. This The First and last words of The Aleph verse
of The Shema form The Eternal witness, and a witness
that testifies, thus we arrive at GOD's Testimonies which
testify as they bear eternal witness of HIM, since they
are HIS Testimonies. Thus they are superior to ('al =
ayin-lamed = on, upon, thus greater) temporal riches by
being eternal and give us a view and experience of HIM
WHO is Eternal,

Psalm 119:15

Zayin = 7 = cut/pierce

In Your precepts I will converse and fix my eyes/focus on YOUR Ways

The house-where you live that pierces/cuts through. By meditating and conversing in (within the essence/nature of something/one) in GOD's Precept, and by focusing with intense scrutiny on GOD's Ways-Pathways, tributaries of the main road of life, which will continue to pierce through me and my mind and my soul, yeah, my very life, with the truth of how to live HIS LIFE here via HIS Precepts and focusing intently on HIS Ways, my life is correctly corrected –guided-made right-and therefore ever kept on the straight and narrow.

When Peter spoke to the people in Acts 2:14 (esp. v. 37; note pricked/pierced in their hearts) –41.

Habatah – word basis for to focus = hey-bet-tet-hey; deals with an intense scrutiny and concentrated observation (Radak and Metzudas David).

Psalm 119:16

Chet = 8 = fence, separate

In Your statutes; I will smear over / delight myself,
I will not forget YOUR Word.

The house's gate-place of separation, transformation.

Here we operate in GOD's Statutes, HIS inscribed Word, HIS decrees. By smearing them over oneself(note root word = sha-a = sin-ayin-ayin = to destroy-consume the sight of sight-the eye of eyes. Thus as you apply The Statutes yourself to you (the verb is in the reflexive-hitpael form)it is smeared over your mindt-thoughts-feelings-soul-spirit. Thus your ability to see and understand must be consumed and 'destroyed' to be able to truly see and operate in The Spirit by THE SPIRIT.

"For we walk by faith not by sight. " 2 Corinthians 5:7

Proverbs 3:6 *In all thy ways acknowledge him, and he shall direct thy paths.*

Matthew 16:25 *For whosoever will save his life shall lose it: and whosoever will lose his life for MY Sake shall find it.*

Galatians 2:20 *I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. “ ... I will not forget YOUR Word.” It has become a part of me. I will become what it says I truly am. I have applied it to my life in all areas, ovr all of m,e I have smeared it on myself. It is what people see when they see-hear-know me.*

Romans 13:14 *But clothe yourself with The LORD YESHUA HAMASHIACH and make not provision for the flesh, to [fulfil] the lusts [thereof].*

Gimel =3 = lift up

Psalm 119:17

Aleph = 1 = First, leader, GOD, LORD, strength

Deal bountifully upon YOUR servant, and I will live and I will keep YOUR Word.

To lift up (gimel) strongyl (aleph). To be lifted up (aleph) here, by God (Aleph). Unless it is first done by GOD, you will go nowhere but truly down. God here lifts up man, first. Our desire is now here to be raised up from our fallen state, to be lifted up by GOD.

We ask for grac:e

Ephesians 2:8-9

Ephesians 2:8 For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God:

Ephesians 2:9 Not of works, lest any man should boast

Through HIS Grace to deal bountifully with us we will then live, and our first commitment here is to then keep-guard HIS Word in our lives, in our hearts.

Psalm 119:18

Bet = 2 = House

Open mine eyes, and I will focus on wondrous things out of YOUR Torah.

Open = Piel imperative – **galah**: root, gimel-lamed-hey: to make bare, to make naked, to disclose, to reveal; cf. Book of Revelation, in Hebrew, also Isaiah 53:1

As you lift up The House/where you live, towards HIM, HE opens by uncovering your eyes, takes away the veil, makes naked = plain to see the reality of that which is focused on, which your eyes are fixed on, and when it is your request, and it is The Word of GOD, you will grow: Cf. 2 Corinthians 3:18.

Psalm 119:19

Gimel = 3 = To lift up

A stranger I am in the earth: do not hide from me YOUR Commandments.

The Gimel of Gimels

The greatest elevation: the greatest lift. Through GOD's commandments we can become an obedient servant, learn HIS Ways, know HIM through His reveled Word.

Psalm 119:20

Dalet = 4 = door, path

It breaks, my soul, for the longing towards YOUR Judgments in all times.

To lift up at the door. The soul that longs for GOD's Righteousness that is evidenced through HIS righteous Judgments. To long to the point of breaking for GOD's Judgments is a mark of the soul that is lifted up at the door enabling it to take the next step. GOD's Judgments. You must long for HIS Righteous Judgments. Not to, is to then tolerate the contrary, those who blur the line of right and wrong, good and evil, truth and falsehood. Society loses its Biblical mooring to THE GOD of TRUTH WHOSE Righteous Judgments keep the divide between the two, with consequences in accordance. Our soul will be lifted up here on the path of GOD, at the door through our longing at all times towards the point of braking for GOD's Judgment in our very soul.

Cf. Revelation 16:5 And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

Psalm 119:21

Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal

Thou hast rebuked the proud ones and cursed ones, erring/straying ones from YOUR commandments.

Note the erring/straying/meandering ones are ones who are characterized by erring, straying, wandering, it now defines their character, whereas their choices have become character and then their destiny. They moved from The Immoveable The Word of GOD. Cf. Isaiah 40:8, Psalm 125:5 The ones who have lifted themselves up by their own spirit; Habakkuk 2:4: Behold, his soul is puffed up, it is not upright in him; but the righteous in his faith, he shall live.

The wheat from the chaff is separated here as THE SPIRIT is at work. Only those who do not stray are lifted up here by GOD's Spirit to the next step in the soul's journey towards

perfection-completion-maturity in GOD as we journey forth in GOD from aleph to tav.

Psalm 119:22

Waw/vav = join, establish—secure-man-nail-crucify

Roll from me reproach and contempt; for I have kept faithfully YOUR Testimonies.

Roll = from root – galal =gimel-lamed-lamed.

CHRISTologically speaking, when we read The Gospel accounts carefully, we see the stone rolled up and away from the tomb of GHRIST. The reproach and contempt of fallen man was taken up and away, up onto CHRIST WHO was lifted up on The Cross and it was taken away, not covered (lechapter) from us as He became sin for us... 2 Corinthians 5:21

Psalm 119:23

Zayin = 7 = cut/pierce Also princes did sat and spoke in me, YOUR servant will meditate in YOUR statutes.

Lift up and piece through by negating engagement with your enemies who speak against you; and draw closer to GOD as you focus on HIS inscribed Word, HIS Decrees. This will lift you up and pierce through the opposition against you.

Psalm 119:24

Chet = 8 = fence, separate

Also YOUR testimonies are my delight-smearing, men of my counsel.

Proverbs 24:6 For by wise guidance you will wage war, And in abundance of counselors there is victory.

Lift up at the gate, the place of decision and authoritative decisions. These Testimonies you smear on you and they lift

you up at the gate of decision since you now 'wear' and live through and in accordance with GOD's Testimonies which are the men of your counsel.

Romans 13:14

"Clothe yourself with THE LORD JSUS CHRIST.."

Dalet = 4 = door,path.

Psalm 119:25

Aleph = 1 = First, leader, GOD, LORD, strength

Cleaves to the dust my soul: revive me according to THY Word.

Cleave: from davak = dalet-kof-bet(vet) =cling-cleave to, stick to, adhere.

This is The Aleph of The Dalet = The door of GOD, the first door, the strong door.

When GOD came to be The Way back home, the door of entrance into Life and Life more abundantly, this is the state we were first fond in, cleaving, as fallen man, back to the dust from which our physical bodies were formed.

JESUS is The Door: John 10:9, John 14:6.

HE is The Delet = dalet-lamed-tav = the door of the teaching and authority of covenant. And note that no one knows THE FATHER but THE SON and to whom HE reveals HIM. Cf. Matthew 11:27. If you do not have THE SON, you do not have THE FATHER. 1 John 5:9-12

Psalm 119:26

Bet = 2 = house, in

My ways I have declared, and YOU will answer me, teach me YOUR statutes.

Psa 119:27

Gimel = 3 = To lift up

The way of YOUR precepts: make me to understand so I will meditate in YOUR wondrous works.

Psalm 119:28

Dalet = 4 = door, path

Drips my soul from sadness, establish me according to YOUR Word.

Psalm 119:29

Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal

The way of falsehood turn away from me, and *by means of* your Torah be gracious to me.

Psalm 119:30

Waw/vav = join, establish-secure-man-nail-crucify

The way of faithfulness I have chosen, YOUR judgments I have equaled.

Equal = shaveh/shaweh = shin-waw/vav-hey. The unique sense here is that you have made yourself equal to the judgments of GOD; to be equal to The Demands of GOD's Judgments, equally conforming to it's demands, making yourself level-fit-suitable to the judgments of GOD. He/she has equaled themselves to the task of performing the Judgments of GOD. This follows the way of faithfulness, which you must choose. This principal is essential in Scripture to live The Life, His, that we should live. Cf. Habakkuk 2:4, Romans 1:17, Hebrews 10:38, Galatians 3:11.

Psalm 119:31

Zayin = 7 = cut/pierce

I have cleaved into YOUR testimonies: O LORD, put me not to shame.

Chet = 8 = fence, separate

The way of YOUR commandments I will run, For You shall widen my heart.

Rachav = resh-chet-bet(vvet) = widen-enlarge-make spacious.

HE= 5 Reveal, show, what comes from, grace, mercy, Spirit

Psalm 119:33

Aleph = 1 = First, leader, GOD, LORD, strength

Teach me, YAHWEH, the way of YOUR statutes; and I shall keep it *unto the heel / end*.

Cf. Isaiah 54:13

“And all your children shall be taught of THE LORD, and great will be the peace of your children.”

John 16:13 “ And when THE SPIRIT of Truth comes, He will guide you into all truth...”

Psalm 119:34

Bet = 2 = House, in

Give me understanding, and I shall keep YOUR Torah; and I shall keep it in / *with my whole heart*.

Psalm 119:35

Gimel = 3 = To lift up

Make me tread in the path of YOUR Commandments; for in It I have delighted.

Psalm 119:36

Dalet = 4 = door, path

Incline my heart unto YOUR Testimonies, and not to unjust gain.

Psalm 119:37

Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal

Cause to pass over my eyes from beholding vanity; in YOUR Way quicken me.

Psalm 119:38

Waw/vav = join, establish-man-nail-crucify

Cause to rise up to your servant YOUR WORD, that is for YOUR fear.

Cf. Ecclesiastes 3:14

Psalm 119:39

Zayin = 7 = cut/pierce

Cause to pass over my reproach that I feared, for YOUR Judgments are good.

Psalm 119:40

Chet = 8 = fence, separate

Behold, I have longed for YOUR Precepts: in YOUR Righteousness quicken me.

Vav/Waw = 6 = join, nail, establish, secure, man, crucify

Psalm 119:41

Aleph = 1 = First, leader, GOD, LORD, strength And your loving-kindness come unto me, O LORD, YOUR salvation, according to YOUR Word.

Psalm 119:42

Bet = 2 = House, in

And I answer him who is reproaching me a word, for I trusted in YOUR Word.

Psalm 119:43

Gimel = 3 = To lift up

And do not take away from my mouth The Word of Truth for I have hoped in thy judgments.

Psalm 119:44

Dalet = 4 = door, path

And I will keep YOUR Torah continually for forever and ever.

Psalm 119:45

Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal

And I will walk in a broad place: for I have sought YOUR Precepts.

Psalm 119:46

Waw/vav = join, establish—secure-man-nail-crucify

I will speak in / of YOUR Testimonies before kings, and will not be ashamed.

Psalm 119:47

Zayin = 7 = cut/pierce

And I will smear over / delight myself in YOUR Commandments, which I have loved.

Psalm 119:48

Chet = 8 = fence, separate

And I will lift up my palms towards YOUR Commandments, which I have loved; and I will meditate in YOUR Statutes.

Zayin = 7 = cut/pierce

Psalm 119:49

Aleph = 1 = First, leader, GOD, LORD, strength

Remember the word unto YOUR Servant, upon which YOU hast caused me to hope.

Psalm 119:50**Bet = 2 = House**

This *is* my comfort in my affliction: for YOUR Word has revived me.

Psalm 119:51**Gimel = 3 = To lift up**

The proud have scorned me utterly, from YOUR Torah I have not turned aside.

Psalm 119:52**Dalet = 4 = door, path**

I remembered YOUR Judgments from perpetuity, YAHWEH; and I will comfort myself.

Psalm 119:53**Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal**

Burning indignation has seized me from the wicked, the ones forsaking YOUR Torah.

Psalm 119:54**Waw/vav = join, establish-man-nail-crucify**

Songs they have been for me, YOUR Statutes, in the house of my sojourn.

Psalm 119:55**Zayin = 7 = cut/pierce**

I have remembered in the night YOUR NAME, YAHWEH, and I will keep YOUR Torah.

Psalm 119:56**Chet = 8 = fence, separate**

This was to me, for YOUR Precepts I have guarded.

Chet = 8 = fence, separate

Psalm 119:57

Aleph = 1 = First, leader, GOD, LORD, strength

MY Portion, is YAHWEH, I have said: to keep YOUR Words.

Chelek = portion. Original meaning: smoothness. E.e. The bare places devoid of wood, i.e. of the valley is your 'lot'. Cf. Gesenius Lexicon. Thus smoothness-lot-portion. Thus, the significance is that when GOD HIMself is our Portion, there is no' rocks-debris-wrong-evil-out of character-aspects in HIM WHO is Perfect, Smooth, without flaw, perfectly perfect in all HIS Ways, Pristine, Wholly Whole and Holy in all respects, true, Perfectly GOD.

Pey-lamedsamech = palas = to make level, smooth by rolling a stone over an area

Isaiah 26:7 The way of the just [is] upright: thou, most upright, the path of the upright **make smooth** .

Proverbs 4:26 Ponder the path of thy feet, and let your ways be established.

Palas, same root word here in both of the preceding verses.

You make smooth by taking out the rocks, boulders, weeds. You weight something in the balance after taking out the imbalances so the scale can be used to weigh something, to weight the matter, to ponder accurately the situation, to have all things in balance first. First.

Psalm 119:58**Bet = 2 = House, in**

I entreated-begged-became weak (yielded) YOUR Face-Presence in/with all heart, be gracious to me as / according to YOUR Word.

Psalm 119:59**Gimel = 3 = To lift up**

I considered my ways, and turned my feet towards YOUR Testimonies.

Psalm 119:60**Dalet = 4 = door, path**

I made haste, and did not delay myself to keep your Commandments.

Psalm 119:61**Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal**

The cords of the wicked have surrounded me, YOUR Torah I have not forgotten.

Psalm 119:62**Waw/vav = join, establish-man-nail-crucify**

At midnight I will rise to give thanks to YOU upon YOUR righteous judgments.

What man (vav) will do at the gate (chet) to establish him/her self (vav) to join-connect (vav) with GOD.

Psalm 119:63**Zayin = 7 = cut/pierce**

A companion am I to all that fear YOU, and to the observing ones of YOUR Precepts.

Psalm 119:64

Chet = 8 = fence, separate

YOUR loving-kindness YAHWEH has filled the earth, YOUR Statutes, teach me.

TET = 9 = surround, twist

Psalm 119:65

Aleph = 1 = First, leader, GOD, LORD, strength Good YOU have done with YOUR Servant YAHWEH, as / according to YOUR Word.

Psalm 119:66

Bet = 2 = House, in Good judgment and knowledge teach me, in YOUR Commandments I have believed.

Ta'am, = tet-ayin-mem sofit = literally: taste, flavor of food.

From which we get: sense, discernment, judgment.

Cf.: Jeremiah 15:16 YOUR Words were found, and I did eat them; and YOUR Word was unto me the joy and rejoicing of mine heart: for I am called by YOUR NAME, O LORD God of the armies.

Psalm 119:67

Gimel = 3 = To lift up

Before I was afflicted I, was *the* one going astray, but now YOUR Word I have kept.

Psa 119:68

Dalet = 4 = door

Good YOU are and do good, teach me YOUR Statutes.

Psalm 119:69

Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal

They have forged upon me a lie, I, in all heart, I will keep YOUR Precepts.

Psalm 119:70

Waw/vav = join, establish-man-nail-crucify

Fattened and thickened like fat is their heart, I, *in* Your Torah, I am smeared.

Psalm 119:71

Zayin = 7 = cut/pierce

Good for me for I was afflicted, in order that I might learn YOUR Statutes.

Psalm 119:72

Chet = 8 = fence, separate

Good for me is The Torah of YOUR Mouth, more than thousands of gold and silver.

YOD = 10 = work, hand, deed, activity

Learn to do the work-deed activity that THE LORD HIMself created you to be and do. For those who need to focus and get established in The Right Work, work here. Re-orient yourself here and use this section to foundationally establish and then successfully build yourself up to take the GOD-leap after this step to the next level!

Psalm 119:73

Aleph = 1 = First, leader, GOD, LORD, strength

YOUR Hands have made me and established me: give me understanding, that I may learn YOUR Ccmmandments.

The Work (yod) of GOD (aleph).:The Work that evidences GOD-strength, that which is first, and first Principles. GOD creating man. GOD designing man for fellowship cf. Psalm 8:5-6 (Hebrew:6-7).

Genesis 1:26-27. Made for a reason, established for a purpose.

Psalm 119:74

Bet = 2 = House

They that fear YOU will see me and they will be glad for to YOUR Word I have hoped.

Psalm 119:75

Gimel = 3 = to lift up

I knew, LORD, for YOUR Righteous judgments and faithfulness I have been humbled.

Psalm 119:76

Dalet = 4 = door

May it be, I pray, thy merciful kindness be for my comfort, according to YOUR WORD unto YOUR servant.

Psalm 119:77

Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal

Come to me, YOUR tender mercies and I will live, YOUR Torah is my smearing / delight.

Cf. Romans 13:14, Galatians 2:20

Baptism =see cds on Baptism. *Note full immersion, based on the understanding of immersion as one could take a cloth, in the culture of the times, and dip it fully into a solution and it would take up the color into itself, changing it into a like color appearance, as much as it would and could absorb. So to the believer, baptized into the Death of The LORD JESUS CHRIST, takes up HIS death so we can live, and HE live in and through us be expressed.*

Psalm 119:78

Waw/vav = join, establish—secure-man-nail-crucify

They will be ashamed, the proud; for a lie dealt perversely *with* me, I will meditate in YOUR Precepts.

Psalm 119:79

Zayin = 7 = cut/pierce

They will return to me those that fear YOU, those that have known YOUR Testimonies.

Psalm 119:80

Chet = 8 = fence, separate

May it be, my heart, perfect in YOUR Statutes, in order that I will not be ashamed.

**CAPH. = 20 = open, close,
cover, crowning,
accomplishment**

Psalm 119:81***Aleph = 1 = First, leader, GOD, LORD, strength***

Consumed for YOUR Salvation, my soul, for YOUR Word, I have hoped.

Psalm 119:82**Bet = 2 = House**

They have come to an end, my eyes, for YOUR Word, to say: when will YOU comfort me?

Psalm 119:83**Gimel = 3 = To lift up**

For I am become like a bottle in the smoke, YOUR Statutes, I have not forgotten.

Psalm 119:84**Dalet = 4 = door, path**

How many *are* the days of YOUR Servant? When wilt YOU execute judgment in them that persecute me?

Psalm 119:85**Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal**

They dug for me pits, the proud, that are not as YOUR Torah.

Psalm 119:86**Waw/vav = join, establish-man-nail-crucify**

All YOUR Commandments are faithful: *with a lie* they persecute me, help me..

Psalm 119:87**Zayin = 7 = cut/pierce**

As *just (they almost consumed me-wiped me out)* a little less than they consumed me in the earth, but I have not abandoned YOUR Precepts.

Psalm 119:88**Chet = 8 = fence, separate**

Just as YOUR Loving-kindness, quicken me, and I will guard The Testimony of YOUR Mouth.

**Lamed = 30 = teach, rod,
tongue, authority**

Psalm 119:89**Aleph = 1 = First, leader, GOD, LORD, strength,**

For forever, O LORD, YOUR WORD is settled in heaven.

On earth as it is in heaven. Cf. Matthew 6:9-13

Matthew 16:19

Psalm 119:90**Bet = 2 = House, in**

To generation and generation is YOUR Faithfulness, you established the earth, and it will abide.

The Teaching and authority in your house house; where you live.

We can put faith in GOD's Faithfulness. He gave us our earthly home, our earthly body, He has prepared a heavenly body, and a heavenly home. HE is faithful. You can trust HIM for a place to live, Here, learn HIS faithfulness, put faith (emuna = aleph-mem-vav'waw-nun-hey) in HIS Faithfulness, learn this in your life, in your house, which is where you live. How you live, is by faith,

Psalm 119:91

Gimel = 3 = To lift up

For YOUR Judgments they have stood, The Day, for all are YOUR Servants.

The Teaching tat is lifted up, here as a consequence; they stand. As GOD's Servants, The Judgments stand at HIS Command and do effectively HIS Will.

The Day: represents the eschatological time when GOD will judge the world Cf. Romans 2:16

Psalm 119:92

Dalet = 4 = door, path

Unless YOUR Torah I had smeared on me, then I *should* have perished in my affliction.

The Teaching at The Door. Become the Door, align with the door, to pass through the door the door must pass through you.

Unless you have become Torah, God's Torah, transforming your mind-body-soul-and spirit, you would perish, the flesh-nature exposed-not transformed, you

affliction you would wear instead of wearing CHRIST's Torah, you would not make it then through HIS Gate, having passed onward through HIS path by HIS Teaching under HIS Authority, the door would be shut to you.

Cf.: Deuteronomy 28:23 And your heavens which [are] over your head shall be bronze, and the earth which is under you [shall be] iron.

Here is the way to pass on walk through as you are changed by Him to be more and more like HIM.

Psalm 119:93

Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal

For forever I will not forget YOUR Precepts, for in them YOU have quickened me.

The authority of The Spirit of Grace, that quickens us here to walk closer with HIM as we walk in The Authority and The Teaching of GOD through HIS Precepts.

Psalm 119:94

Waw/vav = join, establish—secure-man-nail-crucify

I am yours, save me; for YOUR Precepts I have sought.

The teaching of The Crucified man:

For you, I am. And we should respond here, and to you, I am.

Cf.: Song of Songs 6:3

We implore to be saved in the fullest sense, by the Merits of what we have been and are taught by the Cross of The Crucified Man, acknowledging here we

have searched-sought earnestly, HIS Precepts, that aspect of HIS Teaching, to learn of HIM.

Psalm 119:95

Zayin = 7 = cut/pierce

For me they have waited, the wicked, to destroy me, YOUR Testimonies I will show myself attentive.

Another teaching of GOD, when the wicked once again seek to destroy you; Ponder GOD's Testimonies, Consider them, quietly consider them Cf. Philippians 4:6-8, here notably 7-8.

Psalm 119:96

Chet = 8 = fence, separate

To every completion I have seen an end, broad is YOUR Commandment, exceedingly.

The teaching at the gate, the inner chamber, the place of transformation, To every act of man, there is an end, all has a beginning and an end except HIM WHO has no beginning and no end, for HE is Eternal. HIS Commandments are living and active- Hebrews 4:12, and expressions of HIM for us.

Ecclesiastes 3:14

I know that everything God does will remain forever; there is nothing to add to it and there is nothing to take from it, for God has {so} worked that men should fear Him.

1 John 2:15

Love not the world, neither the things [that are] in the world. If any man loves the world, the love of the Father is not in him.

Relate to His eternal Word thus way and the temporal, transitory, ephemeral, fleeting world this way as well, and you can take this step onto your next step and take a life leap to the Next Letter from this and all that has gone on before.

MEM. = 40 = disorder, chaos, strengthen, mighty

Psalm 119:97

Aleph = 1 = First, leader, GOD, LORD, strength

O how I have loved YOUR Torah, all day it is my meditation.

*The might of the strong, the godly, those of GOD.
See the essential characteristic of the mighty ones of GOD.
They love The Word of GOD, HIS Directions, HIS Instructions, and meditate on it and converse about it all day long. It is their life.*

Psalm 119:98

Bet = 2 = House

Than my enemies your Commandments make me wiser for forever *they are* for me.

The might of the house; the strength of your house where you live GOD's Commandments which are ever with me and

designed for me as they express GOD's Will and Plan for me, make me wiser than my enemies

*Proverbs 24:5 A wise man [is] strong;
yea, a man of knowledge increases strength*

Psalm 119:99

Gimel = 3 = To lift up

Than all my teachers: I have more understanding for YOUR Testimonies, are a meditation for me.

To strongly lift up/ the strength that elevates.

As you meditate and converse on and about GOD's Testimonies, they lift you up strongly even above your teachers

Psalm 119:100

Dalet = 4 = door, path

Than the ancients I will understand more for I have kept YOUR Precepts.

The Strength at the door. This is found through keeping GOS's Precepts which will give you understanding as you open your soul to them.

Psalm 119:101

Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal

From evil path I have restrained my feet, in order to keep YOUR Word.

By The strength of THE SPIRIT, you can restrain your feet, through cooperative will, for the purpose of keeping GOD's Word.

*Proverbs 4:27 Turn not to the right hand
nor to the left: remove thy foot from evil*

Psalm 119:102

Waw/vav = join, establish-man-nail-crucify

From YOUR Judgments I have not departed, for YOU have taught me.

*The Strength of The Crucified man to WHOM we are joined
and established in.*

*HE taught me(for we are HIS talmidim-learners-students)
judged rightly the flesh-sin-transgression-iniquity-sin-sins, on
the cross. Not to depart from HIS Judgments,
CHRISTologically speaking from the perspective of The
Cross, where all sin and transgression and iniquity is judged,
means we stay crucified: cf.: Galatians 2:20, 1*

*Corinthians 15:31 I protest by your
rejoicing which I have in Christ Jesus our
Lord, I die daily.*

Psalm 119:103

Zayin = 7 = cut/pierce

How smooth to my taste is YOUR Word, than honey to my mouth!

Malats = mem-lamed-tsade sofit -Smooth-slippery—
agreeable-pleasant—tasty-sweet

*The strength that pierces and cuts through. These are The
very Words of GOD. This is how they function, and here the
soul sojourner must realize them here to pass through and
move onward from this glory-this step.*

Psalm 119:104

Chet = 8 = fence, separate

From YOUR Precepts I will get understanding therefore I hated every false path.

The strength at the gate, fence, the place of separation, transformation.

From GOD's Precepts one gets understanding, thus the false way will appear more and more what it truly is: false. Discernment here comes as we truly see the (cde) deception, lies, and appearance, of the enemy. Therefore they are easy –easier to hate-disavow-negate. Here we camp out and master this step especially for those who are too friendly and too familiar with sin, and have not yet risen to the step of hating, yes, hating every false path. GOD does; so must you.

Revelation 2:6 But this you have, that you hate the deeds of the Nicolaitans, which I also hate.

Romans 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

NUN = 50 = life, activity, actionPsalm 119:105

Aleph = 1 = First, leader, GOD, LORD, strength,

A lamp for my feet is YOUR WORD, and a light for my path.

Psalm 119:106

Bet = 2 = House

I have sworn, and I will rise up to keep YOUR righteous judgments.

Psalm 119:107**Gimel = 3 = To lift up**

I was afflicted to a great degree, quicken me, O LORD, as / according to YOUR Word.

Psalm 119:108**Dalet = 4 = door**

The freewill offerings of my mouth, accept, LORD, and YOUR judgments. teach me.

Psalm 119:109**Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal**

My soul *is* in my hand continually: and your Torah I not forget.

Psalm 119:110**Waw/vav = join, establish-man-nail-crucify**

They have set, the wicked a snare for me, and from YOUR Precepts I have not wandered.

Psalm 119:111**Zayin = 7 = cut/pierce**

I have inherited YOUR testimonies for forever for they are a rejoicing of my heart,

Psalm 119:112**Chet = 8 = fence, separate**

I have extended my heart to do YOUR Statutes mine heart to perform thy statutes forever, *to the end*.

SAMECH = 60 = to support, twisting, turning aside.

Psalm 119:113

Aleph = 1 = First, leader, GOD, LORD, strength

The divided-minded I have hated, but YOUR Torah have loved.

Psalm 119:114

Bet = 2 = House

YOU are my hiding *place* and my shield, for YOUR Word I have hoped.

Psalm 119:115

Gimel = 3 = To lift up

Depart from me, evildoers: for I will keep The Commandments of my God.

Psalm 119:116

Dalet = 4 = door, path

Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

Psalm 119:117

Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal

Support me and I will be delivered I will look into YOUR Statutes continually

Psalm 119:118**Waw/vav = join, establish-man-nail-crucify**

YOU have made light of all the erring ones from YOUR Statutes, for a lie is deceit.

Psalm 119:119**Zayin = 7 = cut/pierce**

Like dross, Thou put an end to all the wicked of the earth therefore I have loved YOUR Testimonies.

Psalm 119:120**Chet = 8 = fence, separate**

It bristles up from terror of YOU, my flesh, and from YOUR Judgments I have feared.

AYIN. = 70 = to see, to understand

Psalm 119:121***Aleph = 1 = First, leader, GOD, LORD, strength***

I have done judgment and justice: leave me not to mine oppressors.

Psalm 119:122

Bet = 2 = House Exchanging for YOUR servant for good: let not the proud oppress me.

Ayin-resh-vet(bet) = arav, in Text = 'arov = mix, exchange, to interchange, to succeed in his place, to become surety, to be taken in pledge, to be liable for the debt of another.

Psalm 119:123**Gimel = 3 = To lift up**

My eyes have come to an end for YOUR Salvation, and for YOUR Righteous Word.

Psalm 119:124**Dalet = 4 = door**

Do with YOUR servant according to YOUR loving-kindness and YOUR Statutes teach me.

Psalm 119:125**Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal**

YOUR Servant I am, give me understanding, that I may know YOUR Testimonies.

Psalm 119:126**Waw/vav = join, establish-man-nail-crucify**

A specific time to work for YAHWEH, they have broke in pieces YOUR Torah.

Psalm 119:127**Zayin = 7 = cut/pierce**

Therefore I have loved YOUR Commandments more than gold; and, more than fine gold.

Psalm 119:128**Chet = 8 = fence, separate**

Therefore all precepts of all, I have made upright, every false way I have hated.

Concept: here, I have made my life upright, straight, just, aligned because of each and every precept of all the precepts. They have helped me to make my life straight. At the gate (chet), the place of judgment and

authority, we have the overarching principal of this section, the ayin, (Ayin), to see, and understand. Therefore, now I can see at the place of judgment through The Precepts of GOD, by which I have made straight, upright, just, my path, my life, and thus am even better able to see the false way, which I hate. The Tav verse of this section, the last verse, settles it, finalizes it, and establishes you in HIS Covenant through HIS WORD (Precepts, here) in the section where you have learned to see-and understand (ayin)the deeper meaning here(sod = 70 = ayin) and walk from glory to glory in HIS Covenant.

PEY = 80 = mouth, to speak

Psalm 119:129.

Aleph = 1 = First, leader, GOD, LORD, strength

Wonderful are YOUR Testimonies, therefore my soul has kept them.

Psalm 119:130

Bet = 2 = House

The entrance of YOUR Words gives light; it gives understanding unto the simple.

Psalm 119:131

Gimel = 3 = To lift up

My mouth I opened and panted: for for YOUR Commandments I longed

Psalm 119:132**Dalet = 4 = door**

Turn towards me and be gracious towards me, as judgment, for the ones loving YOUR NAME.

Concept: GOD's Judgment is always just. And since the one's loving HIS NAME = Nature-Identity-Character-Essence are Revealing The Grace of The Father by HIS Spirit, they are asking a Just Principal: As they are drawing near to HIM by willfully loving HIM in a way that demonstrates they more truly know HIM, they are asking for a reciprocal: that HE would also be gracious and also turn towards them. They knew their GOD!. For we have that very principal spelled out in The letter of Ya'acov – The book of James; 4:8 "Draw near to GOD, and He will draw near to you.

Psalm 119:133**Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal**

My steps make firm in YOUR Word, and do not let any iniquity rule in me.

Concept: *In me = bet-yod = bee- in Hebrew. In the person, where battles are won or lost, decisions are made.*

Psalm 119:134**Waw/vav = join, establish-man-nail-crucify**

Redeem me from the oppression of man: and will I keep YOUR Precepts.

Psalm 119:135**Zayin = 7 = cut/pierce**

YOUR Face make shine in YOUR servant, and teach me YOUR statutes.

Psalm 119:136**Chet = 8 = fence, separate**

Rivers of waters they have run down my eyes, upon they that have not kept YOUR Torah.

Concept: We open our mouth (pey) at the gate (chet) of judgment, and our eyes (eye = ayin = as a word = 130 = sullam = samech-lamed-mem sofit = 130: truly the eye was designed to see and know the ladder-Jacob's ladder, Gen.28:10-22, GOD's Ladder= only Way Home, cf. John 1:45-51, John 14:6, the ladder for Jacob is really, JESUS. When Jacob became Israel, out of the flesh, a new nature=name, he was 'redeemed. And The Redeemer will come to Tsion, and all Israel will be saved = yeewaw-sha = yod-waw-shin-ayin. Whose exact letters?! = YESHUA. It is a future tense in Hebrew, because in THE Future, YESHUA will make sure that all Israel (the New Jacob), will be saved= yeewawsha! Romans 11:27

TZADI. = 90 = to pull, a hook, a desire, harvest

Psalm 119:137***Aleph = 1 = First, leader, GOD, LORD, strength***

Righteous are YOU LORD, and upright [are YOUR Judgments..

Psalm 119:138**Bet = 2 = House**

YOU have commanded YOUR Testimonies in righteousness and exceeding faithfulness.

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Psalm 119:139**Gimel = 3 = To lift up**

IT has silenced me, my zeal for my enemies have forgotten YOUR Word.

Psalm 119:140**Dalet = 4 = door, path**

Refined to the uttermost is YOUR Word, and YOUR servant loves it.

Psalm 119:141**Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal**

I *am* small and despised, YOUR Precepts I have not forgotten.

Psalm 119:142**Waw/vav = join, establish-man-nail-crucify**

Thy righteousness [is] an everlasting righteousness, and YOUR Torah is Truth.

Psalm 119:143**Zayin = 7 = cut/pierce**

Trouble and anguish have found me, YOUR Commandments are my smearing.

Delight-smearing-from root = shin-ayin-ayin. To destroy the greatest sight; for we walk by faith (emuna) not by sight- 2 Corinthians 5:7 For we walk by faith not by sight. Thus smearing oneself with the Torah to overspread and cover the flesh will take away the focus on seeing with the flesh to that degree and we will see all things, to that degree we have smeared ourselves, covered ourselves, wear, The Torah of CHRIST, we will see things through The biblical perspective, through GOD's Ways and Instruction (meaning of Torah), and thus we can walk, by The Spirit as we are now seeing through and following thus The Spirit's Instruction and direction, The Torah of GOD, The commandments of GOD.
"For MY Yoke (Torah) is easy and MY burden is light.
"Matthew 11:30.

Psalm 119:144

Chet = 8 = fence, separate

Righteous are YOUR Testimonies for forever, be gracious to me and I will live.

**KOPH = 100 = what is behind,
last, least, final**

Psalm 119:145

Aleph = 1 = First, leader, GOD, LORD, strength I cried out in whole-heart, (whole-heartedness), answer me YAHWEH, YOUR Statutes I will keep.

Psalm 119:146**Bet = 2 = House**

I cried out to YOU, save me, and I will keep YOUR Testimonies.

Psalm 119:147**Gimel = 3 = To lift up**

I went before in the morning twilight, and I will cry out for help, for YOUR Word, *in which* I have hoped.

Psalm 119:148**Dalet = 4 = door, path**

My eyes have gone before the watches, to meditate in YOUR Word.

Psalm 119:149**Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal**

My voice, hear, according to YOUR Loving-kindness, LORD, as YOUR judgment, quicken me.

Psalm 119:150**Waw/vav = join, establish-man-nail-crucify**

They have come near, the ones persuing counsels (*wickedness*), from YOUR Torah, they have gone far.

Wickednes- really from the word for counsel, which is derived from the understanding of to purpose, to plan, to plot, to tie, to bind; depending on the context: good or evil, yet often evil.

Psalm 119:151**Zayin = 7 = cut/pierce**

Near You are, YAHWEH, and all YOUR Commandments are Truth.

Psalm 119:152**Chet = 8 = fence, separate**

From of old I have known YOUR Testimonies for, for forever YOU have established them.

RESH. = 200 = head, most important, highest, person

Psalm 119:153

Aleph = 1 = First, leader, GOD, LORD, strength Look upon my affliction and deliver me, for I have not forgotten YOUR Torah.

Psalm 119:154**Bet = 2 = House**

Plead my cause, and redeem me: according to YOUR Word, quicken me.

Psalm 119:155**Gimel = 3 = To lift up**

Far from the wicked is salvation (YESHUA), for YOUR Statutes they have not sought.

Psalm 119:156**Dalet = 4 = door, path**

Great are YOUR tender mercies, YAHWEH, according to YOUR Judgments quicken me.

Psalm 119:157

Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal

Many are my persecutors and my enemies; from YOUR Judgments I have not turned away.

Psalm 119:158

Waw/vav = join, establish-man-nail-crucify

I saw the transgressing ones, and was grieved, you're your Word, they had not kept.

Psalm 119:159

Zayin = 7 = cut/pierce

See, for YOUR Precepts I have loved, YAHWEH, as YOUR loving-kindness, revive me.

Psalm 119:160

Chet = 8 = fence, separate

The Head of YOUR Word is Truth, and for forever, all YOUR righteous Judgment.

**SHEEN = 300 = consume,
destroy, devour**

Psalm 119:161

Aleph = 1 = First, leader, GOD, LORD, strength Princes have persecuted me without a cause: and of YOUR Word, my heart dreaded.

Concept: 1. For the first half of the verse:

The consuming and destruction of one's strength (Aleph):the unmitigating gall and the unwarranted attacks of leaders against one's strength. Cf. Proverbs 29:27

2. For the second half:

The consuming and destruction (shin) by GOD (Aleph) of one's heart that is not right, or to the degree it is not right with GOD HIMself.

Psalm 119:162

Bet = 2 = House

I rejoice upon YOUR Word, as one finding great booty.

Psalm 119:163

Gimel = 3 = To lift up

A lie I have hated and I will abhor, YOUR Torah I have loved.

Psalm 119:164

Dalet = 4 = door, path

Seven times in a day do I praise YOU upon YOUR righteous judgments.

Psalm 119:165

Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal

Great peace for the ones loving YOUR Torah, and there is no stumbling block for them.

Psalm 119:166**Waw/vav = join, establish-man-nail-crucify**

I have looked carefully for YOUR Salvation YAHWEH and YOUR Commandments I have done.

Savar = Sin-vet(bet)-resh = to dig out and explore.to look for.

Psalm 119:167**Zayin = 7 = cut/pierce**

My soul hath kept YOUR Testimonies; and I love them exceedingly.

Psalm 119:168**Chet = 8 = YOUR fence, separate**

I have kept thy Precepts and YOUR Testimonies: for all my ways *are* before YOU.

TAV = 400 =covenant, cross, seal, ownership, sign

Psalm 119:169***Aleph = 1 = First, leader, GOD, LORD, strength***

That my cry will come near before YOU YAHWEH, according to YOUR Word cause me to understand.

The Covenant of GOD, Here we desire that our heart cry will come into The Presence of GOD, and according to The Word of GOD, through Covenantal relationship, we can ask –should ask-and here do, we ask for The Word of GOD to cause us (hiphil form-Hebrew verbal grammar) to understand, not our own conjecture, not our own thinking, but GOD’s Word, causing us to have understanding of The Knowledge of GOD we are receiving.

Psalm 119:170**Bet = 2 = House**

That my supplication will come before YOU, according to YOUR Word deliver me.

The Covenant's House. In this house, you will live according to Covenant, through The Cross of THE MESSIAH. Here, through Covenant, you can make appeals to GOD, and you have learned that deliverance is to be properly petitioned by saying with believing faithful prayers of supplication, you ask for deliverance according to HIS Word through The Covenant that you have in the house in which you live. Use this verse, wisely.

Psalm 119:171**Gimel = 3 = To lift up**

That me lips will pour forth praise, for YOU have taught me YOUR Statutes.

The Cross – lifted up. You behold the cross, that covenant of CHRIST, through HIS death that gives us forgiveness and in HIS resurrection we have life, for which here we pour forth praise, GOD has taught us people of covenant that which lifts us up, HIS Statutes.

Psalm 119:172**Dalet = 4 = door, path**

My tongue shall speak of YOUR Word, for all YOUR Commandments are righteous.

The Covenant at the door, The Covenant's Path, which we speak to with the Rod of our mouth, by our tongue, not our

Words, but HIS, HIS Word contains all HIS Righteous Commandments.

Psalm 119:173

Hey = 5 = grace, mercy, SPIRIT, what comes from, to reveal

Let it be YOUR Hand to help me, for YOUR Precepts I have chosen.

The Covenants Grace and Mercy

Here we ask for The Mercy and Grace of The Covenant, as we have presented ourselves as having chosen GOD's Precepts.

Psalm 119:174

Waw/vav = join, establish-man-nail-crucify

I have longed for YOUR Salvation, O LORD; and YOUR Torah is my smearing.

Smearing is often my translation, as opposed to other translators translated as delight. It is verb: do Hebrew with a square root: shin-ayin-shin-ayin: define.

The Covenant of The Crucified man. Here we tell GOD, we have longed-desired-yearned for HIS Deliverance, which here we can petition due to HIS covenant established through The Crucified ONE – YESHUAHAMASHIACH. And we state that HIS Living (though Written) Instruction-Direction – Torah we have smeared over us, stroking it over us, covering ourselves with HIS Word, which we now move-live-think-and work in direction accordance with. Cf: Phylacteries, blood on right earlobe- rt. thumb-rt. Great toe, followed by the anointing oil; define it accordingly.

Psalm 119:175**Zayin = 7 = cut/pierce**

Let it live, my soul, and it shall praise YOU; and YOUR judgments will help me.

The Covenant that pierces. May your covenant pierce death for me and it's parent-sin – Romans 5:14, so my soul may live, and it will praise you – Psalm 22:3, and GOD's Judgments will keep you on the right side-HIS-of Covenant that you will have the covenant right through HIS grace as a blessing by which you can participate in the greater life and live for GOD.

Psalm 119:176**Chet = 8 = fence, separate, protect**

I have gone astray like a lost sheep; seek YOUR servant; for YOUR Commandments I have not forgotten.

The Covenant at The Gate, new beginnings, transformation.

The sojourner has not forgotten The Commandments of GOD, His appeal is as not only as servant, but God's Servant=YOUR servant, thus an appeal to covenant, a covenantal relationship which GOD will never break on HIS Commitment of HIS very WORD placed upon HIS NAME: Nature-Identity-Character-Essence. – Psalm 138:2.

Confession is good for the soul. No everyone if anyone is perfect, yet we are being perfected. Here is an honest man who admits to going astray from it's shepherd like a lost sheep. The appeal is through covenant to The Chief Shepherd to shepherd HIS people. Restore my soul. Do Psalm 23.

Aleph to Tav; defining the limitless, understanding HIM WHO is Without End: AIN SOF; knowing HIM, WHO desires to be known, HIM Who is olam,, forever-hidden-in the world, because = olam = ayin-lamed—mem sofit = is to understand the teaching of THE MESSIAH, which is also olam = ayin = seeing and understanding toe crucified man’s Teaching, THE MESSIAH.

Do aleph Do tav.

Revelation 22:13 “I AM THE ALEPH and THE TAV, THE FIRST and THE LAST, THE BEGINNING and THE END.”

Potential #1:

Each letter: As first to each section; and applied individually to each section’s eight verses that begin with the same letter of that section:

1. Aleph: When you need GOD, come here, when you need strength, come here, leadership, come here.
2. Bet : when you need a home, come here, when you need a temple to pray in, come here, when you need to learn how to take care and manage in a GODly way your body-temple, come here..., how to take care of and know your earth-planet, and universe, come here
3. Gimel: when you’re down come here, when your down and out, come here, when you’re striving to take the next step, come here, when you’re ready to go to the next level, come up here
4. Dalet to come through, you must pass through here, the door opens and the door closes, which

- door are you going to meet here is up to you and who you are and what you do, it is the path,
5. Hey: It is The Spirit you need, study here, it is The Grace you need, come here, traveler, it is The Mercy you need, come here
 6. Waw/vav: When you feel like a leaf in the wind, come here and be firmly established, when the world the flesh and the devil are going after you, come here to the safe place: The Cross, and hang it up – the flesh-it's lusts and desires here, so your spirit can be free
 7. Zayin: you need to pierce through, come here, you need to do surgery, come here and learn how to cut it out, and be set free, come then here and drink-eat-learn-see-do.
 8. Chet; When you need someone to protect you, fence out an enemy, and it becomes the next step to you're growth, a transformation; cf. Jacob to Israel, as GOD's angels went out to meet him, then wrested with a 'man' in the night and saw it was GOD in the light. He crossed over, death to life, and received a new name, Jacob became Israel, you will receive a new name as well, as the church at: Revelation 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].
 9. Tet :to surround/twist when you need to wrap your mind around something, when you want to envelope something, when you want to break

- free of something surrounding you, learn the way of the tet
10. Yod: when you need a hand, when you need something done, when you want to know you've been created by GOD and unto what purpose, come here
20. Caf: you need to open something, you need to close something, you need to cover something, you've come to a crowning accomplishment, all that is achieved here. Come and see.
30. Lamed: when you need instruction-teaching, you need to be prodded to move forward, come here. Here is also where you learn to speak and live with authority and thereof under Authority; HIS. Come here. Here it is accomplished.
40. Mem: you find strength here, you find might here, if you do it wrong there will be disorder and chaos here; learn the difference here: be strong.
50. Nun: here you find life, even eternal life. Here life has fullness, action, and you can truly live, not merely exist.
60. Samech = you need support, come here. Here, you will be propped up, supported, sustained, when you can't do it,
70. Ayin: come and see, understand, perceive, discernment, it happens here.
80. Peh: now you learn to open your mouth and speak. **He who speaks should speak as The Oracles of GOD. 1 Peter 4:11**

90. Tsade desires are met here, the harvest is realized here; learn to 'pull it in' here, and realize HIS Will of and for The Harvest. Cf.: Matthew 9:38
 100. Kof: what is behind, last, least, final; find the future here, find the least, which and who has a special place in The Heart of GOD. Things are realized here, things become final here, come into the future here today, now.

200. Resh person, highest, most important: what is most important, WHO is most important, know here people are most important to GOD, John 3:16.

300. Shin: consume, and destroy. Destroy, do not tolerate things or they will dominate; destroy the enemies within, destroy every word and

400. Tav/taw: here you find covenant, make covenant, understand covenant. Here you come to the cross, and bow down., here you hang up your flesh, here you make covenant, learn covenant, and are obligated then to keep by living covenant.
 Come to the covenant of The Cross!!

Potentials 2:

As The soul journeys along, and HIS story unfolds (do: Psalm 119:130, Hebrews 4:12) Each section flows into the next:, and here unfolds a particular story of the Aleph-Bet:

Aleph: GOD in HIS Strength and LORDship enters

Bet: HIS House to dwell, comes to HIS Temple, of flesh and stone and of spirit,

Gimel: HE is seated on high (comes from on high-heaven), and raised up (cross) and greatly exalted (on HIS Throne)

Dalet: You enter through HIM = YESHUA WHO is The Door-The Path - THE WAY

Hey: into The Realm of The Spirit experiencing HIS Grace and Mercy

Vav / Waw: *As you continue to establish your spirit-man through living dead-the crucified life you realized in the previous letter, you are joined to GOD 1*
Corinthians 6:17

Zayin: Now you can cut through, piercing through from earth to heaven as you are bi-located and by piercing through, making the two one, on earth as it is in the heavens

Chet: you enter through the gate- into the inner chamber, the place of transformation-resurrection, making all things new as you enter into a new beginning-8-chet-at the gate-the entrance point to the next level that occurs in the inner chamber of man, to a deeper Place with GOD as we become more and more One: John 17).

And as with electron shell jumping, once the electron has built up enough force, it can jump to the next energy level, so we when we have sufficiently and properly completed a certain level, then we can jump-go-mature-advance to the next step; going from strength to strength from faith to faith-and from glory to glory.

Potentials #3A: Of each section:

1. Do all **aleph verses**

You must do alephs first. Must start with The First, first. Start with The Aleph, start with GOD. To lead, to begin, to do it with strength, to do it with GOD.

This is foundational.

For example: a. in section Aleph, take the aleph verse; as you look for GOD in GOD. For strength (HIS) in strength(HIS), as you look to begin in the beginning. They look for GOD somewhere else, in someone else. Wrong. Look for GOD in GOD. Then when you recognize GOD having a predominant action in some mature soul, i.e. Paul , you can imitate him as he imitates THE MESSIAH for you are still only looking for GOD and following GOD, GOD in HIM, as HE does exactly what GOD would have him do. But always look for GOD in GOD. HIS Strength in HIS strength. To begin, in the beginning. Where you set yourself Foundationally correct with HIM WHO is The Foundation, The Chief Cornerstone, HIM upon WHOM and only WHOM you can build anything worthwhile, and anything that will last, forever. So many people get this wrong.

2. Do all **bet verses**

Now you need a home, a place, a foundation, a tabernacle, a temple, in which to work, build, establish your life.

- a. In GOD,(**aleph section**, you look for your house, your temple, in it's bet verse: find your house in GOD; a strong house, your first-primary house, which is in GOD.
- b. And when you go to The House, The Temple, The Tabernacle) (**bet section**), you look for your house in HIS, for He has prepared a place for you-to live-

to worship, to pray, to praise, find your home, only in HIS.

c. In being lifted up (**Gimel section**), you look for your house, and it located in two places, lifted up on earth on The Wooden Cross—co-crucified with HIM, Galatians 2:20, and high with Him in the heavenlies-Ephesians 2:6, and one day when HE is Glorified, receives HIS KINGship, and dominion, Colossians 3:4
When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.

2Timothy 2:12 If we suffer, we shall also reign with [him]: if we deny [him], he also will deny us:

The crucified life, daily,

3. Do all gimel verses

To lift up, to go to the next level. To go to a new level, a new glory, a new level of faith.

4. Do all dalet verses The door, the path

The door of doors, the greatest paths. At verse 32, the soul knows it's sadness. We can only be sustained according to HIS Word.

5. Do all hey verses:

The greatest grace, Spirit, Mercy

6. Do all wavs/vavs To greatly establish, The Crucified man

7. Do all zayins The greatest piercing, the cut of cutting
Do all chets the fence of fences, the chamber of chambers

Potential #4A:

Note each major section is headed by a letter. Each letter is an Ot = Aleph-waw/ waw/ Tav/taw = Sign = typically a Divine Sign.

It's Theme-meaning-essence penetrates and defines and dominates and takes The Aleph position of each letter of it's Section of which it dominates and defines it's essence. Each of The First eight Letters exists in each other of the first eight totally, and then:

Potential #4A:once established, totally webbed together in the warp and the woof of The Poetry of life, started with GOD and woven into being fully integrated to take the next step, they can operate in each of the next letters

as the foundation and pattern for each of the rest of the alphabet's fourteen letters (David = beloved, yad-Hand, to do HIS Will and HIS Work). The set of eight is essential for 8 = ahav= love, and love is the greatest, more than faith, which operates through love – Galatians 5:6, and more than hope. 1 Corinthians 13:13, love is the greatest, without which, it profits you nothing, nothing that you do, for without GOD's Spirit, Grace, Mercy, and Revelation, it profits you nothing, 1 Corinthians 13, whole chapter, and you cannot take the next step at the Gate, ., for He alone opens and no one shuts, and shuts and no one opens; also, The Word Love, the three letter shresh = root, in it's root form,

and all comes up from the root. I am The Vine and you are the branches, without ME, you can do nothing. GOD is Love.

Potential #5:

The ability to do The Bible will now get better as we go deeper. Every Hebrew Word can be defined by The Souls Journey through The Aleph to Tav/w, so take The Word Love:

Aleph-Hey-Bet, in it's root form, and do these three sections together in this order and you will realize love ever better. For this is a defined journey, not the only series of verses, but the essential ones for the souls maturation from which all the others connect to

**them as they relate to our walk-
and life in and with GOD.**

Emet

Erets

Av

Ben 52, Psalm 2:7, Proverbs 30:4

Do: Aleph:

What does aleph mean? No, The Letter, that you already know the basics. But did you know aleph is a Word?!

Aleph - Lamed - Pey Sofit.

Verb: Kal House: to learn

Piel House: to teach

One must learn in order to teach then you can teach what you have learned. The same word shows that these concepts go together.

1. Job 33:33 If not, hearken unto me: hold thy peace,

and I shall teach

thee wisdom.

2. job 15:5 "For your guilt teaches your mouth, And you choose the language of the crafty.

3. Job 35:11

Job 35:10 But none says, Where [is] God my maker, who gives songs in the night;

] Job 35:11 Who teaches us more than the beasts of the earth, and makes us wiser than the fowls of heaven?

4. Proverbs 22:25

Proverbs 22:24 Make no friendship with an angry man; and with a furious man thou shall not go:

Proverbs 22:25 Lest thou learn his ways, and get a snare to thy soul.

Aleph as a Letter is a Sign. It also is composed of parts, members: Two Yods, and one vav/waw = 26 = YAHWEH, JESUS called HIMSELF THE ALEPH and THE TAV, Revelation 22:13. Thus here He calls HIMSELF and is HIMself, GOD, YAHWEH, The True Son of GOD Son of Man.

Thus, The Aleph is a verb = an action, This Sign does Work.

To learn:

Hebrews 5:8 Though he were a Son, yet learned he obedience by the things which he suffered;

Hebrews 5:9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

Luke 2:52 And Jesus advanced in wisdom and stature, and in favor with God and men.

And we are to learn of HIM:

Cf.: Matthew 11:28-30

As in piel, it is to teach:

John 13:13

You call Me Teacher and Lord, and you say well, for so I am.

Isaiah 54:13

All your children shall be taught by the LORD, And great shall be the peace of your children.

So THE ALEPH, JESUS, is true once again, to The Very Word (Davar = The Door of THE SON) by being both one WHO has learned , in HIS Humanness, as seen

above, and ONE WHO teaches, as only GOD can does, did, and will.

What a GOD, and what a life! To live with HIM and in HIM and in HIS Presence! Nothing like it; incomparable : Mi Chamocha, mi chamocha!!

Now you have learned, how to wield His Sword, far more effectively than 3hours ago. Don't miss these classes, bring someone, share it with everyone who has an ear to hear what THE SPIRIT is saying to the churches-you.

Amen. Let's pray

This will prepare you for next month: live in the future.

To answer Marks thought, why 176 verses.

One definition is :Le'olam =lamed-ayin-vav / waw-lamed-mem sofit –for forever. This journey will take you to journey and be with GOD forever, through JESUS CHRIST, our LORD and GOD. It will take you from the Aleph to Tav ,and notice the last letter, related to as a foot stepping eastward, to the left, into the future, which will take you to our next class: live in the future. See you there and see you then, next month, in the future!

